

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 989 | W-5 | 33Date : 02/05/2024

It is certified that an inspection team headed by SANTOSH KUMAR
Executive Engineer (Name of Officers
 with designation) from U.P. Jal Nigam Rural Sultanpur (Name of
 Department/Office) inspected the National Public School Gorabari Bahadurpur
Road Sultanpur (Name & Address
 of the School) on _____ and found that the _____
National Public School (Name of school) has safe
 drinking water facilities for the students and members of staff of the institution and is
 maintaining the hygienic sanitation condition in the school building & the campus as per the
 norms prescribed by the Central/State/U.T Govt.

The above valid for a period of ONE YEAR ^{ie} (06.05.2025)

Signature with Seal Executive EngineerName : SANTOSH KUMAR
U.P. Jal Nigam (Rural)Designation : EXECUTIVE ENGINEER
Sultanpur

To Principal
National Public School
Gorabari Bahadurpur road Sultanpur

(Name & Address of the Institution)



Analysis Report



District Level Water Analysis Laboratory, U.P. Jal Nigam
(Rural), Sultanpur

Certificate No.: TC-12204

Rept No.	Chemical Test/172/2024-2025	Date	06-05-2024	Page.No.	1	Page 1/1
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Customer Details

Office Name and Address	National Public School, Gorabarik Bahadurpur Road, Sultanpur
Ref Letter No & Date	

Basic details of sample

District	Sultanpur	Block	NA
Gram Panchayat		Village	
Habitation		Location	Gorabarik Bahadurpur Road
Water Source	Submersible Pump	Sample No.	172
Quantity of Sample	1000 ml	Date of Sample Collection	04-05-2024
Receiving Date:	04-05-2024	Sample Collector	By the Customer: Mahendra Tiwari
Sample Depositer	By the customer: Mahendra Tiwari		
Analysis Start Date	06-05-2024	Analysis Completion Date	06-05-2024

Environmental Condition

Temperature	25±3 oC	Humidity	50±15%
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Technical Data of Analysis

S. No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable limit	Permissible Limit	
1	2	3	4	5	6	7
1	Turbidity	(NTU)	3.6	1.00	5.00	IS 3025 (Part 10) : 2023
2	pH Value		6.8	6.5-8.5	6.5-8.6	IS 3025 (Part 11) : 2012 (RA :2022)
3	TDS	(mg/L)	450	500.00	2000	IS 3025 (Part 16) : 2023
4	Fluoride	(mg/L)	0.407	1.00	1.5	IS 3025 (Part 60) : 2008 (Electro. Chem. Prob Meth)
5	Chloride	(mg/L)	44.98	250.00	1000	IS 3025 (Part 32) : 2014 (RA: 2019)
6	Iron	(mg/L)	0.38	0.30	1	APHA 23rd Edition-3500-Fe Method B(Phenanthroline)
7	Sulphate	(mg/L)	20.44	200.00	400	IS 3025 (Part 24) : 2009 (RA: 2022)
8	Nitrate	(mg/L)	9.86	45.00	45	APHA 24rd Edition 2023, Meth, 4500 NO3-B
9	T. Alkalinity	(mg/L)	320	200.00	600	IS 3025 (Part 23) : 2023
10	T. Hardness	(mg/L)	380	200.00	600	IS 3025 (Part 21) : 2009 (RA: 2023)
11	Calcium	(mg/L)	71.34	75.00	200	IS 3025 (Part 40) : 2019
12	Magnesium	(mg/L)	49.086	30.00	100	IS 3025 (Part 46) : 2019
13	Taste	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2023
14	Odour	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018
15	Colour	Hazen	10	5	15	IS 3025 (Part 04) : 2021

- Note:**
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head Of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

RK
(Rukumkesh Verma)
Lab Technician
Prepared By

Authorised Signatory
Technical Manager
District Level Water Analysis Laboratory
(Technical Manager)

** End of Test Report**

Contact details - Email-upjnsl44lab@gmail.com Mob- 8382822001